

2849 Barron Road | College Station, Texas 77845

FOR SALE

#### SIGNIFICANT PRICE REDUCTION!



#### **PROPERTY FEATURES**

- 2 Acres Commercial Tract with frontage on Barron Rd and William D Fitch
- Great visibility and quick access to William D Fitch, Wellborn Rd, and Hwy 6
- Entrances on both William D Fitch and Barron Rd in place
- PDD with C-3 base
- All utilities on site
- Storm water detention pond in place
- Explosive residential and commercial development in the surrounding area
- Offered For Sale: \$871,200
- PRICE REDUCED: \$653,400

For more information, please contact:

Josh Isenhour 979.268.6840 josh@clarkisenhour.com



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# Aerial



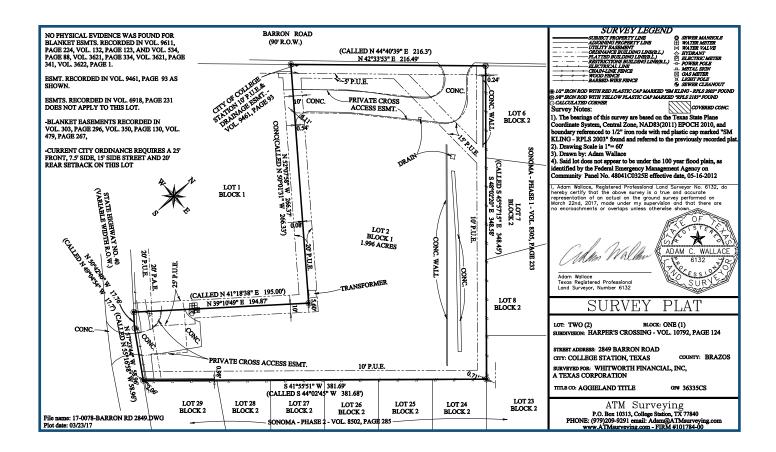
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## **PDD**Ordinance

|                                                                                                                                                                                                                                                                                                                                       | ORDINANCE NO. <b>2012-</b> 3404                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| AN ORDINANCE AMENDING CHAPTER 12, "UNIFIED DEVELOPMENT ORDINANCE,"<br>SECTION 4.2, "OFFICIAL ZONING MAP," OF THE CODE OF ORDINANCES OF THE<br>CITY OF COLLEGE STATION, TEXAS, BY CHANGING THE ZONING DISTRICT<br>BOUNDARIES AFFECTING CERTAIN PROPERTIES AS DESCRIBED BELOW;<br>DECLARING A PENALTY; AND PROVIDING AN EFFECTIVE DATE. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| BE IT OI<br>TEXAS:                                                                                                                                                                                                                                                                                                                    | BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF COLLEGE STATION, TEXAS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| PART 1:                                                                                                                                                                                                                                                                                                                               | That Chapter 12, "Unified Development Ordinance," Section 4.2, "Official Zoning Map," of the Code of Ordinances of the City of College Station, Texas, be amended as set out in Exhibit "A" through "C" attached hereto and made a part of this ordinance for all purposes.                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| PART 2:                                                                                                                                                                                                                                                                                                                               | That any person, firm, or corporation violating any of the provisions of this chapter<br>shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be<br>punishable by a fine of not less than Twenty-five Dollars (\$25.00) nor more than Two<br>Thousand Dollars (\$2,000.00). Each day such violation shall continue or be<br>permitted to continue, shall be deemed a separate offense. Said Ordinance, being a<br>penal ordinance, becomes effective ten (10) days after its date of passage by the City<br>Council, as provided by Section 35 of the Charter of the City of College Station. |  |  |  |  |
| PASSED, ADOPTED and APPROVED this 21/2 day of April, 2012                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                       | APPROVED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |
| ATTEST:                                                                                                                                                                                                                                                                                                                               | MAYOR Frevry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Aher<br>City Secret                                                                                                                                                                                                                                                                                                                   | my Moshlun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| APPROVED:                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
| Carla A Rovinson                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |

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# **PDD**Ordinance

|                                                                                                                                                                                                                           | Page 2 o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                           | EXHIBIT "A"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| That Chapter 12, "Unified Developm<br>Code of Ordinances of the City of Co                                                                                                                                                | nent Ordinance," Section 4.2, "Official Zoning Map," of<br>ollege Station, Texas, is hereby amended as follows:                                                                                                                                                                                                                                                                                                                                                                              |
| The following property is rezoned fro<br>Development District:                                                                                                                                                            | om PDD Planned Development District to PDD Planned                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                           | 3.19 Acres<br>ert Stevenson Survey, A-54<br>Station, Brazos County, Texas                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Robe                                                                                                                                                                                                                      | Jill Mary Dunisp<br>Beverly J. Furrer<br>Patricia J. Vogel<br>Thomas L. Brown, Jr.<br>3.19 Acre Tract<br>art Stevanson Survey, A-54<br>Station, Brazes County, Texas                                                                                                                                                                                                                                                                                                                         |
| Field notes of a 3.19 a<br>the Robert Stavenson Survey<br>Texas, and being part of the 4<br>Fixerence A. Brown to Beverly<br>as reacrified in Volume 854,<br>Texas, and being alto detert<br>Jr, and Don Dillon 382 of II | ere tract or parcel of land, lying and being situated in<br>y, Abstract No. 54, College Station, Brazos County,<br>salled 154 arcs (ne) fract duscalbad in the deed from<br>J, Furrer, Patricia J. Vogel and Thomas L, Brown, Jr.,<br>Page 57, of the Official Records of Brazos County,<br>bad as 158 acres in the deed from D. Brocks Cofer,<br>o A. Dunlap and Thomas L, Brown as recorded in<br>terbushed Records of Brazos County, Toxas, and said<br>atticutainy described as follows: |
| the center of Barron Road (C<br>as Weilborn - Rock Prairie P                                                                                                                                                              | moth assmar of this beforementioned 158 arcs track in<br>boundy Road now in College Station - formarity known<br>ubits Road), from which a crossite fence corner at the<br>ting of the 158 arcs track with the southeast line of<br>$Q0^{\circ}$ (E - 25.21 feet, and a crossite fence corner marking<br>or track bears 3 44° 02 C 00° E - 3422.41 feet;                                                                                                                                     |
| 158 acre tract, same bein<br>(September, 2008), of Barro                                                                                                                                                                  | 5" W along the northwest line of the beforementioned<br>ng along the cententine of the existing pevement<br>in Road for a distance of 733.33 feet;                                                                                                                                                                                                                                                                                                                                           |
| way), for the PLACE OF BE                                                                                                                                                                                                 | 6° E through the Interface of the beforementioned 158 on Road, for a distance of 51.55 feet to a We' inon rod ast right-of-way line of Barron Road (90° wide right-of-GINNING of this description, same being but no not%refy some n – Phase 1, according to the plat recorded in the Official Records of Barzos County, Texas;                                                                                                                                                              |
| THENCE through the<br>along the lines of the before<br>2, as platted in Volume 8500<br>Texas, as follows:                                                                                                                 | e interior of the beforementioned 158 acre tract, and<br>ementioned Sonoma - Phase 1, and Sonoma - Phase<br>2, Page 285, of the Official Records of Brazos County,                                                                                                                                                                                                                                                                                                                           |
| \$ 45° 57' 15"                                                                                                                                                                                                            | E at a distance of 10,3 feet, a wood fence post<br>corner bears northeast - 0.4 feet, continue on,<br>adjacent to a fence, for a total distance of 348,45<br>feet to a ½ inon rod found at a wood fence post                                                                                                                                                                                                                                                                                 |
| S 44° 02' 45"                                                                                                                                                                                                             | comer,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| THENCE along the<br>Highway No. 40, adjacent t                                                                                                                                                                            | northeast right of way line of the beforementioned State                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 11                                                                                                                                                                                                                        | · II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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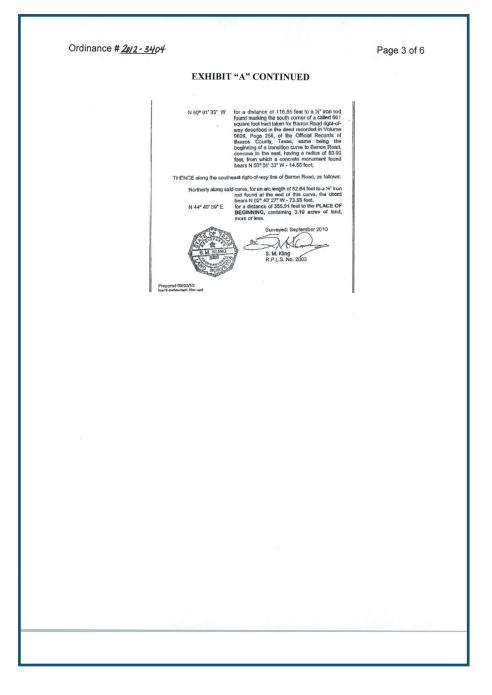
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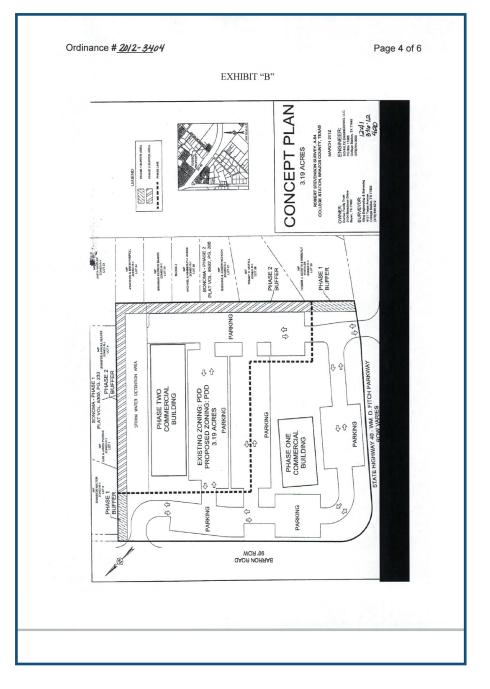
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# **PDD**Ordinance

| Ordinance # 2019 21/01/                                                                                                         |                                                                                                                |                                                                                                                                                                                                                                                                                                                |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Ordinance # <u>2012</u>                                                                                                         | <u>-540</u> 4                                                                                                  | Page 5 of 6                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                 | EXHIBIT "B" CON                                                                                                | TINUED                                                                                                                                                                                                                                                                                                         |  |  |
| CONCEPT PLAN NOTE                                                                                                               | ES:                                                                                                            |                                                                                                                                                                                                                                                                                                                |  |  |
| FOLLOWS:                                                                                                                        |                                                                                                                | PROPOSED FOR THIS PROPERTY ARE AS                                                                                                                                                                                                                                                                              |  |  |
| -EDUCATIONAL F                                                                                                                  | FACILITY, INDOOR INSTRUCTION<br>FACILITY, PRIMARY & SECONDARY<br>FACILITIES                                    |                                                                                                                                                                                                                                                                                                                |  |  |
| -GOVERNMENT F<br>-HEALTH CARE,<br>-PARKS                                                                                        | FACILITIES<br>MEDICAL CLINICS                                                                                  |                                                                                                                                                                                                                                                                                                                |  |  |
| -PLACES OF WO                                                                                                                   | ORSHIP<br>FACILITY, INDOOR                                                                                     |                                                                                                                                                                                                                                                                                                                |  |  |
| -ART STUDIO/G/<br>-DAY CARE, CO                                                                                                 | GALLERY                                                                                                        |                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                 | S & LAUNDRY*<br>VE-THRU WINDOW                                                                                 |                                                                                                                                                                                                                                                                                                                |  |  |
| -FUEL SALES*<br>-OFFICES<br>-PERSONAL SER                                                                                       | RVICE SHOP                                                                                                     |                                                                                                                                                                                                                                                                                                                |  |  |
| -PRINTING/COPY<br>-RADIO/TV STAT                                                                                                | Y SHOP                                                                                                         |                                                                                                                                                                                                                                                                                                                |  |  |
| -RESTAURANT*<br>-RETAIL SALES                                                                                                   | & SERVICE                                                                                                      |                                                                                                                                                                                                                                                                                                                |  |  |
| -STORAGE, SELF<br>-UTILITY*                                                                                                     | F STORAGE                                                                                                      |                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                 | ECOMMUNICATIONS FACILITIES - INTERMEI<br>ECOMMUNICATIONS FACILITIES - MAJOR (                                  |                                                                                                                                                                                                                                                                                                                |  |  |
| *USES HAVE SP<br>ORDINANCE, AF                                                                                                  | ECIFIC USE STANDARDS PER UNIFIED DE<br>RTICLE 6.3, SPECIFIC USE STANDARDS                                      | VELOPMENT                                                                                                                                                                                                                                                                                                      |  |  |
| CONDITIONS: DRI                                                                                                                 | RIVE-IN/DRIVE-THRU NOT ALLOWED IN CO                                                                           | DNJUNCTION WITH RESTAURANT USE.                                                                                                                                                                                                                                                                                |  |  |
| 2. THE RANGE OF BU                                                                                                              | UILDING HEIGHTS IS ANTICIPATED TO BE                                                                           | FROM 12' TO 30'.                                                                                                                                                                                                                                                                                               |  |  |
|                                                                                                                                 | R DRAINAGE FROM THIS SITE WILL BE TA<br>TER REQUIREMENTS WILL BE IN ACCORDA                                    |                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                 | POND FOR THIS SITE WILL BE GENERALLY                                                                           |                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                                                                 | ER WILL BE PROVIDED IN PHASES AS SH<br>EET THE UDO REQUIREMENTS WITH THE                                       |                                                                                                                                                                                                                                                                                                                |  |  |
| LANDSCAPE POINTS IN<br>BUFFER AREA.                                                                                             | INCREASED BY 50% (45 POINTS/1000 SF                                                                            | F IN LIEU OF 30 POINTS/1000 SF OR                                                                                                                                                                                                                                                                              |  |  |
| WILL BE CONSTRUCTE<br>METAL ROOFING THAT<br>METAL. MOSTLY FLAT<br>WITH OTHER RESIDEN<br>NEIGHBORHOOD APPR<br>THE USE OF NEIGHBO | ED IN A MANNER WHICH REDUCES THE A<br>T IS EXPOSED WILL BE ANGLED IN A MAI<br>AND/OR SINCLE-SLOPED ROOFING MAY | NRA STANDARDS. THE PHASE 1 BUILDING<br>MOUNT OF EXPOSED METAL ROOFING.<br>NNER THAT REDUCES THE PROFILE OF THE<br>BE USED ON PHASE 1 IN CONJUNCTION<br>PORCHES, SNGLE WINDOWS, SCALE- AND<br>APET HEIGHTS, AND AWNINGS. IN ADDITION,<br>HBER, AND GLASS AS ARCHITECTURAL<br>INTO THE NEARBY RESIDENTIAL ZONES. |  |  |
| 7. SITE LIGHTING WIL                                                                                                            | LL BE PROVIDED AS REQUIRED IN THE U                                                                            | DO.                                                                                                                                                                                                                                                                                                            |  |  |
| 8. PHASE 1 BUILDING<br>FROM 8,000-13,000<br>BUILDINGS.                                                                          | G SIZE WILL RANGE FROM 4,500-6,000<br>SF. THE PHASE 2 IMPROVEMENTS MAY                                         | SF. PHASE 2 BUILDING SIZE WILL RANGE<br>BE CONSTRUCTED AS ONE OR TWO                                                                                                                                                                                                                                           |  |  |
|                                                                                                                                 |                                                                                                                |                                                                                                                                                                                                                                                                                                                |  |  |
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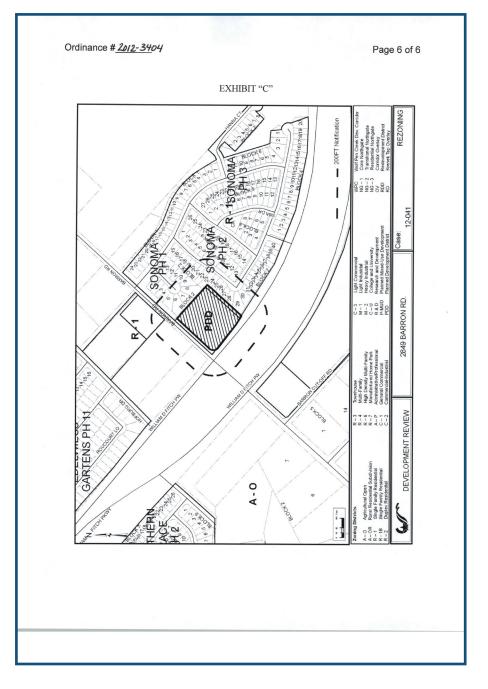
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#### Information About Brokerage Services

11-2-2015

Clark Isenhour Real Estate Services, LLC

3828 S College Ave

Bryan, Texas 77801

Texas law requires all real estate license holders to give the following information about brokerage services to prospective buyers, tenants, sellers and landlords.

#### TYPES OF REAL ESTATE LICENSE HOLDERS:

A BROKER is responsible for all brokerage activities, including acts performed by sales agents sponsored by the broker.

A SALES AGENT must be sponsored by a broker and works with clients on behalf of the broker.

A BROKER'S MINIMUM DUTIES REQUIRED BY LAW (A client is the person or party that the broker represents):

- Put the interests of the client above all others, including the broker's own interests; Inform the client of any material information about the property or transaction received by the broker;
- Answer the client's questions and present any offer to or counter-offer from the client; and
- Treat all parties to a real estate transaction honestly and fairly.

#### A LICENSE HOLDER CAN REPRESENT A PARTY IN A REAL ESTATE TRANSACTION:

AS AGENT FOR OWNER (SELLER/LANDLORD): The broker becomes the property owner's agent through an agreement with the owner, usually in a written listing to sell or property management agreement. An owner's agent must perform the broker's minimum duties above and must inform the owner of any material information about the property or transaction known by the agent, including information disclosed to the agent or subagent by the buyer or buyer's agent.

AS AGENT FOR BUYER/TENANT: The broker becomes the buyer/tenant's agent by agreeing to represent the buyer, usually through a written representation agreement. A buyer's agent must perform the broker's minimum duties above and must inform the buyer of any material information about the property or transaction known by the agent, including information disclosed to the agent by the seller or seller's agent.

AS AGENT FOR BOTH - INTERMEDIARY: To act as an intermediary between the parties the broker must first obtain the written agreement of *each party* to the transaction. The written agreement must state who will pay the broker and, in conspicuous bold or underlined print, set forth the broker's obligations as an intermediary. A broker who acts as an intermediary:

- Must treat all parties to the transaction impartially and fairly;
- May, with the parties' written consent, appoint a different license holder associated with the broker to each party (owner and buyer) to communicate with, provide opinions and advice to, and carry out the instructions of each party to the transaction. Must not, unless specifically authorized in writing to do so by the party, disclose:
- that the owner will accept a price less than the written asking price;
- that the buyer/tenant will pay a price greater than the price submitted in a written offer; and any confidential information or any other information that a party specifically instructs the broker in writing not to disclose, unless required to do so by law.

AS SUBAGENT: A license holder acts as a subagent when aiding a buyer in a transaction without an agreement to represent the buyer. A subagent can assist the buyer but does not represent the buyer and must place the interests of the owner first.

TO AVOID DISPUTES, ALL AGREEMENTS BETWEEN YOU AND A BROKER SHOULD BE IN WRITING AND CLEARLY ESTABLISH:

The broker's duties and responsibilities to you, and your obligations under the representation agreement. Who will pay the broker for services provided to you, when payment will be made and how the payment will be calculated.

LICENSE HOLDER CONTACT INFORMATION: This notice is being provided for information purposes. It does not create an obligation for you to use the broker's services. Please acknowledge receipt of this notice below and retain a copy for your records.

| TAR 2501<br>Ciark Isenhour Real Estate Services, LLC, 3828     |                                       | Phone: 9792686840 Fax: | IABS 1-0                                   |  |
|----------------------------------------------------------------|---------------------------------------|------------------------|--------------------------------------------|--|
| Regulated by the Texas Real Estate Commission                  |                                       | Information ava        | Information available at www.trec.texas.go |  |
|                                                                | Buyer/Tenant/Seller/Landlord Initials | Date                   |                                            |  |
| Sales Agent/Associate's Name                                   | License No.                           | Email                  | Phone                                      |  |
| Licensed Supervisor of Sales A<br>Associate                    | gent/ License No.                     | Email                  | Phone                                      |  |
| Designated Broker of Firm                                      | License No.                           | Email                  | Phone                                      |  |
| Licensed Broker/Broker Firm Na<br>Primary Assumed Business Nar |                                       | Email                  | Phone                                      |  |

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